

Point of Convergence

PODCAST



Hosted by ExoAcademician

EPISODE #33

*A Spectrum of Contact:
Reckoning with the Range
of Experiences & Variety of
Alien Entities Encountered*



ON YOUTUBE & YOUR FAVORITE
PODCASTING PLATFORM

1
00:00:02,830 --> 00:00:08,950

[Music]

2
00:00:14,870 --> 00:00:12,310

hello and welcome to episode number 33

3
00:00:19,189 --> 00:00:14,880

of the point of convergence podcast as

4
00:00:20,790 --> 00:00:19,199

always i'm your host exo academian

5
00:00:22,950 --> 00:00:20,800

much of the world has only recently

6
00:00:24,950 --> 00:00:22,960

begun to come to grips with the growing

7
00:00:27,589 --> 00:00:24,960

evidence emerging in the public sphere

8
00:00:29,429 --> 00:00:27,599

suggesting that sophisticated non-human

9
00:00:31,910 --> 00:00:29,439

intelligences are apparently in our

10
00:00:33,510 --> 00:00:31,920

midst buzzing in and around our skies

11
00:00:35,270 --> 00:00:33,520

both day and night

12
00:00:37,590 --> 00:00:35,280

this revelation takes the notion that

13
00:00:39,590 --> 00:00:37,600

aliens might exist out there in the

14

00:00:42,150 --> 00:00:39,600

great beyond of outer space

15

00:00:45,190 --> 00:00:42,160

and brings the idea much closer to home

16

00:00:47,029 --> 00:00:45,200

for some it's simply too close to home

17

00:00:48,790 --> 00:00:47,039

furthermore many people just aren't

18

00:00:50,790 --> 00:00:48,800

prepared to deal with the idea that

19

00:00:53,910 --> 00:00:50,800

extraterrestrial or interdimensional

20

00:00:56,869 --> 00:00:53,920

beings are not only already here but may

21

00:00:58,709 --> 00:00:56,879

have indeed been here as long or longer

22

00:01:00,389 --> 00:00:58,719

than we have

23

00:01:02,549 --> 00:01:00,399

of course for those of us more aware of

24

00:01:04,229 --> 00:01:02,559

the extensive body of data regarding the

25

00:01:05,990 --> 00:01:04,239

ufo phenomenon

26

00:01:07,910 --> 00:01:06,000

it's clear that not only are these

27

00:01:10,310 --> 00:01:07,920

intelligences piloting sophisticated

28

00:01:12,630 --> 00:01:10,320

craft in the skies above our heads

29

00:01:15,109 --> 00:01:12,640

but they're also interacting directly

30

00:01:16,789 --> 00:01:15,119

face to face and up close and personal

31

00:01:18,469 --> 00:01:16,799

with human beings

32

00:01:20,310 --> 00:01:18,479

we're not speaking simply of these

33

00:01:22,870 --> 00:01:20,320

others once in a while introducing

34

00:01:25,670 --> 00:01:22,880

themselves in the broad light of day

35

00:01:27,590 --> 00:01:25,680

no they some of them anyway are also

36

00:01:30,069 --> 00:01:27,600

conducting apparently clandestine

37

00:01:32,069 --> 00:01:30,079

missions to enter people's homes passing

38

00:01:34,469 --> 00:01:32,079

through solid walls like we might pass

39

00:01:36,950 --> 00:01:34,479

through a fine morning mist and taking

40

00:01:39,190 --> 00:01:36,960

people back to their sophisticated craft

41

00:01:41,590 --> 00:01:39,200

or elsewhere such as some mysterious

42

00:01:43,910 --> 00:01:41,600

matrix-like reality that defies easy

43

00:01:47,429 --> 00:01:43,920

categorization based on our current

44

00:01:49,350 --> 00:01:47,439

understanding of reality

45

00:01:50,870 --> 00:01:49,360

notice i just said some of them are

46

00:01:53,190 --> 00:01:50,880

conducting these kinds of covert

47

00:01:55,670 --> 00:01:53,200

missions often it's important to point

48

00:01:57,670 --> 00:01:55,680

out without the apparent permission or

49

00:01:58,950 --> 00:01:57,680

often even knowledge of the people they

50

00:02:01,670 --> 00:01:58,960

are taking

51
00:02:04,709 --> 00:02:01,680
i say some of them because truth be told

52
00:02:07,190 --> 00:02:04,719
not only is sophisticated non-human i.e

53
00:02:09,350 --> 00:02:07,200
alien intelligence here but it is here

54
00:02:11,350 --> 00:02:09,360
in the plural and here i'm not referring

55
00:02:12,550 --> 00:02:11,360
simply to numbers of the same alien

56
00:02:14,309 --> 00:02:12,560
species

57
00:02:16,070 --> 00:02:14,319
no i'm referring to different alien

58
00:02:17,830 --> 00:02:16,080
species altogether

59
00:02:19,990 --> 00:02:17,840
there are so many in fact that one

60
00:02:22,630 --> 00:02:20,000
quickly becomes overwhelmed by the sheer

61
00:02:25,110 --> 00:02:22,640
variety of alien types apparently in our

62
00:02:28,070 --> 00:02:25,120
midst the short and tall grays

63
00:02:30,150 --> 00:02:28,080

reptilians mantids human-like species

64

00:02:32,470 --> 00:02:30,160

such as the so-called nordics and tall

65

00:02:34,390 --> 00:02:32,480

whites and many more

66

00:02:36,470 --> 00:02:34,400

and it's not just a variety of alien

67

00:02:38,470 --> 00:02:36,480

species that can be overwhelming

68

00:02:41,430 --> 00:02:38,480

the kinds of experiences people have

69

00:02:43,589 --> 00:02:41,440

with these various others also vary

70

00:02:45,830 --> 00:02:43,599

some people have decidedly positive even

71

00:02:48,630 --> 00:02:45,840

spiritually transformative encounters

72

00:02:50,630 --> 00:02:48,640

with these others from the get-go while

73

00:02:52,470 --> 00:02:50,640

other people have much more traumatic

74

00:02:54,070 --> 00:02:52,480

frightening and discombobulating

75

00:02:56,630 --> 00:02:54,080

experiences

76
00:02:59,270 --> 00:02:56,640
even the positive encounters are usually

77
00:03:00,390 --> 00:02:59,280
disorienting in the extreme at first

78
00:03:02,790 --> 00:03:00,400
blush

79
00:03:04,869 --> 00:03:02,800
one simply cannot overstate the degree

80
00:03:07,509 --> 00:03:04,879
of ontological shock that is involved

81
00:03:10,390 --> 00:03:07,519
here as john mack made clear in his

82
00:03:12,309 --> 00:03:10,400
research with alien contactees slash

83
00:03:14,550 --> 00:03:12,319
abductees

84
00:03:17,190 --> 00:03:14,560
even more complication arises in this

85
00:03:19,110 --> 00:03:17,200
already complex convoluted discussion

86
00:03:21,270 --> 00:03:19,120
when one takes into account how many

87
00:03:24,149 --> 00:03:21,280
people eventually grow to see their

88
00:03:26,630 --> 00:03:24,159

experiences differently once the initial

89

00:03:27,990 --> 00:03:26,640

ontological shock has to some degree

90

00:03:30,149 --> 00:03:28,000

worn off

91

00:03:33,030 --> 00:03:30,159

even more confusing

92

00:03:34,550 --> 00:03:33,040

many abductees contactees find that at

93

00:03:36,869 --> 00:03:34,560

some point during an encounter with

94

00:03:40,390 --> 00:03:36,879

these others they realize they actually

95

00:03:45,270 --> 00:03:42,470

sometimes this recognition tracks back

96

00:03:47,509 --> 00:03:45,280

to early childhood meaning that for some

97

00:03:50,149 --> 00:03:47,519

these encounters have been ongoing for

98

00:03:52,070 --> 00:03:50,159

decades often without the individual

99

00:03:53,429 --> 00:03:52,080

having any conscious memory of this

100

00:03:55,990 --> 00:03:53,439

contact

101
00:03:57,350 --> 00:03:56,000
even more discombobulatingly for those

102
00:03:59,030 --> 00:03:57,360
of us trying to make sense of the

103
00:04:01,030 --> 00:03:59,040
contact totality

104
00:04:03,110 --> 00:04:01,040
it becomes clear that some people find

105
00:04:04,949 --> 00:04:03,120
that they recognize these beings from

106
00:04:07,429 --> 00:04:04,959
some deeper sense of a larger

107
00:04:10,630 --> 00:04:07,439
multi-dimensional self that may even

108
00:04:12,789 --> 00:04:10,640
track over multiple lifetimes

109
00:04:15,190 --> 00:04:12,799
clearly this is a complicated discussion

110
00:04:16,870 --> 00:04:15,200
one that arguably cannot be even fully

111
00:04:19,509 --> 00:04:16,880
addressed without asking as many

112
00:04:21,189 --> 00:04:19,519
questions about who we truly are as who

113
00:04:23,189 --> 00:04:21,199

they truly are

114

00:04:25,990 --> 00:04:23,199

still with all of this complexity in

115

00:04:28,710 --> 00:04:26,000

mind what can we make of the jungle that

116

00:04:31,350 --> 00:04:28,720

is the territory of these others this is

117

00:04:33,909 --> 00:04:31,360

exactly what we'll explore in this the

118

00:04:38,380 --> 00:04:33,919

33rd episode of the point of convergence

119

00:04:44,629 --> 00:04:42,310

[Music]

120

00:04:46,390 --> 00:04:44,639

as we begin this week's podcast some of

121

00:04:48,950 --> 00:04:46,400

you may note that we've discussed the

122

00:04:50,230 --> 00:04:48,960

abduction slash contact phenomenon

123

00:04:52,629 --> 00:04:50,240

before

124

00:04:55,110 --> 00:04:52,639

the thing is every topic we address here

125

00:04:57,270 --> 00:04:55,120

on the point of convergence podcast

126
00:04:59,270 --> 00:04:57,280
tends to beget multiple new questions

127
00:05:00,469 --> 00:04:59,280
for every tentative answer that is

128
00:05:02,469 --> 00:05:00,479
offered up

129
00:05:04,230 --> 00:05:02,479
that's why you'll find me digging back

130
00:05:06,870 --> 00:05:04,240
into topics we've addressed before on

131
00:05:08,710 --> 00:05:06,880
the podcast but at a different level or

132
00:05:10,469 --> 00:05:08,720
from a different angle and that's

133
00:05:12,550 --> 00:05:10,479
exactly what we'll do today

134
00:05:14,870 --> 00:05:12,560
i want to step back and see this

135
00:05:17,990 --> 00:05:14,880
phenomenon the abduction slash contact

136
00:05:19,749 --> 00:05:18,000
phenomenon from a wider scope and what

137
00:05:21,029 --> 00:05:19,759
can we learn about it what can we learn

138
00:05:23,510 --> 00:05:21,039

about the entities people are

139

00:05:25,110 --> 00:05:23,520

encountering and what can we determine

140

00:05:28,950 --> 00:05:25,120

regarding the different kinds of

141

00:05:32,790 --> 00:05:30,469

now when it comes to trying to make

142

00:05:34,790 --> 00:05:32,800

sense of the different kinds of entities

143

00:05:36,790 --> 00:05:34,800

people encounter and the different kinds

144

00:05:39,110 --> 00:05:36,800

of experiences they have

145

00:05:41,270 --> 00:05:39,120

a good place to start is the free

146

00:05:42,870 --> 00:05:41,280

experimenter research study

147

00:05:44,870 --> 00:05:42,880

again while there have been some

148

00:05:47,270 --> 00:05:44,880

criticisms of this study and we'll go

149

00:05:49,350 --> 00:05:47,280

into those this is still by far the

150

00:05:51,749 --> 00:05:49,360

largest study of its kind and it was

151
00:05:53,670 --> 00:05:51,759
cross-cultural took place over multiple

152
00:05:55,990 --> 00:05:53,680
years and it's definitely worth paying

153
00:05:58,230 --> 00:05:56,000
attention to it's still the closest

154
00:06:02,070 --> 00:05:58,240
thing we have to an exhaustive study

155
00:06:06,230 --> 00:06:04,150
now for those of you not familiar this

156
00:06:09,270 --> 00:06:06,240
study is discussed in the book beyond

157
00:06:11,909 --> 00:06:09,280
ufos the science of consciousness and

158
00:06:13,830 --> 00:06:11,919
contact with non-human intelligence

159
00:06:14,710 --> 00:06:13,840
this book was put out by a group called

160
00:06:18,830 --> 00:06:14,720
free

161
00:06:20,950 --> 00:06:18,840
foundation for research into

162
00:06:22,309 --> 00:06:20,960
extraterrestrial and extraordinary

163
00:06:24,790 --> 00:06:22,319

experiences

164

00:06:26,790 --> 00:06:24,800

this book is really important and it

165

00:06:28,950 --> 00:06:26,800

should be part of the library of anyone

166

00:06:31,029 --> 00:06:28,960

who is endeavoring to learn more about

167

00:06:33,590 --> 00:06:31,039

this phenomenon and try to make sense of

168

00:06:38,230 --> 00:06:35,590

now regarding this study i quote from

169

00:06:40,150 --> 00:06:38,240

the book quote the free experimenter

170

00:06:43,110 --> 00:06:40,160

research study represents the first

171

00:06:45,270 --> 00:06:43,120

comprehensive multi-language worldwide

172

00:06:47,830 --> 00:06:45,280

academic research investigation on

173

00:06:50,790 --> 00:06:47,840

individuals who have reported to have

174

00:06:53,510 --> 00:06:50,800

had various forms of contact experience

175

00:06:56,070 --> 00:06:53,520

with non-human intelligence associated

176
00:06:58,070 --> 00:06:56,080
with or without a uap

177
00:07:00,870 --> 00:06:58,080
the vast majority of these individuals

178
00:07:03,430 --> 00:07:00,880
however have both seen a uap and have

179
00:07:05,110 --> 00:07:03,440
had perceived contact with non-human

180
00:07:07,430 --> 00:07:05,120
intelligence

181
00:07:09,749 --> 00:07:07,440
our research methodology utilized two

182
00:07:14,070 --> 00:07:09,759
comprehensive quantitative surveys

183
00:07:15,990 --> 00:07:14,080
totaling 551 questions phase one and two

184
00:07:18,790 --> 00:07:16,000
and a qualitative survey instrument

185
00:07:22,390 --> 00:07:18,800
comprised of written responses to 70

186
00:07:24,469 --> 00:07:22,400
open-ended questions phase three

187
00:07:26,150 --> 00:07:24,479
unquote

188
00:07:27,749 --> 00:07:26,160

in just a moment i would like to get to

189

00:07:29,830 --> 00:07:27,759

some of the conclusions some of the

190

00:07:31,990 --> 00:07:29,840

surprising conclusions that were drawn

191

00:07:33,510 --> 00:07:32,000

from this study once the data had been

192

00:07:35,990 --> 00:07:33,520

collated

193

00:07:38,469 --> 00:07:36,000

now as i said at the outset there was

194

00:07:41,110 --> 00:07:38,479

some criticism for this study

195

00:07:43,189 --> 00:07:41,120

and to be fair often any kind of study

196

00:07:46,150 --> 00:07:43,199

conducted drawing conclusions about

197

00:07:48,790 --> 00:07:46,160

anomalous data anomalous events in human

198

00:07:50,710 --> 00:07:48,800

history will be criticized

199

00:07:52,869 --> 00:07:50,720

that said there were some fair

200

00:07:54,390 --> 00:07:52,879

criticisms for this study

201
00:07:56,710 --> 00:07:54,400
i would just point out that it's almost

202
00:07:58,469 --> 00:07:56,720
impossible to conduct a perfect study

203
00:08:00,070 --> 00:07:58,479
some people are going to have criticisms

204
00:08:02,550 --> 00:08:00,080
no matter what

205
00:08:04,469 --> 00:08:02,560
that said i think the most

206
00:08:06,309 --> 00:08:04,479
fair criticisms involved the way the

207
00:08:08,150 --> 00:08:06,319
data was gathered

208
00:08:09,749 --> 00:08:08,160
uh people were reached out to through

209
00:08:11,909 --> 00:08:09,759
facebook groups other kind of social

210
00:08:14,230 --> 00:08:11,919
media and other kinds of advertisement

211
00:08:15,270 --> 00:08:14,240
to take part in this study

212
00:08:17,430 --> 00:08:15,280
now

213
00:08:20,070 --> 00:08:17,440

the question came up was would some

214

00:08:22,070 --> 00:08:20,080

people self-select out of this study

215

00:08:24,070 --> 00:08:22,080

because of the kind of people it reached

216

00:08:26,150 --> 00:08:24,080

out to in facebook groups and things in

217

00:08:28,390 --> 00:08:26,160

other words does a certain segment of

218

00:08:30,550 --> 00:08:28,400

the population not join those kind of

219

00:08:32,949 --> 00:08:30,560

groups to begin with and therefore would

220

00:08:35,350 --> 00:08:32,959

that population not be included in the

221

00:08:36,870 --> 00:08:35,360

data that's possible

222

00:08:39,670 --> 00:08:36,880

the other criticism was that the

223

00:08:42,310 --> 00:08:39,680

individuals themselves weren't vetted

224

00:08:43,990 --> 00:08:42,320

again fair criticism but truth be told

225

00:08:46,150 --> 00:08:44,000

when you have enough people and this

226

00:08:48,070 --> 00:08:46,160

involved thousands of people then that

227

00:08:50,150 --> 00:08:48,080

alone should end up excluding some of

228

00:08:52,150 --> 00:08:50,160

the outliers or people who are not being

229

00:08:53,670 --> 00:08:52,160

truthful

230

00:08:57,829 --> 00:08:53,680

that said let's get to some of the

231

00:09:01,509 --> 00:08:59,750

now in favor of this study i would just

232

00:09:04,150 --> 00:09:01,519

like to point out that it truly was a

233

00:09:06,470 --> 00:09:04,160

cross-cultural study it involved

234

00:09:08,550 --> 00:09:06,480

populations from around the world

235

00:09:10,150 --> 00:09:08,560

including people whose primary language

236

00:09:12,710 --> 00:09:10,160

was not english

237

00:09:14,870 --> 00:09:12,720

so that really adds strength to the

238

00:09:16,389 --> 00:09:14,880

conclusions because you can

239

00:09:18,790 --> 00:09:16,399

draw from that that this isn't just

240

00:09:20,389 --> 00:09:18,800

people from an american population for

241

00:09:22,150 --> 00:09:20,399

instance just repeating what they've

242

00:09:24,389 --> 00:09:22,160

heard elsewhere this really was a

243

00:09:27,670 --> 00:09:24,399

worldwide study

244

00:09:29,509 --> 00:09:27,680

now let's get to some of the conclusions

245

00:09:31,910 --> 00:09:29,519

now one thing that surprised people was

246

00:09:33,190 --> 00:09:31,920

how positive many people's responses

247

00:09:36,070 --> 00:09:33,200

were

248

00:09:38,630 --> 00:09:36,080

overall between 73 to 85 percent

249

00:09:41,269 --> 00:09:38,640

depending on which question was asked of

250

00:09:43,430 --> 00:09:41,279

ufo-related contact experiencers

251
00:09:46,949 --> 00:09:43,440
underwent a profound psychological

252
00:09:50,310 --> 00:09:46,959
profile change for the positive

253
00:09:52,870 --> 00:09:50,320
furthermore only 5.3 percent categorized

254
00:09:54,710 --> 00:09:52,880
their experiences as quote mainly

255
00:09:57,509 --> 00:09:54,720
negative that was one of the choices

256
00:09:59,829 --> 00:09:57,519
only 5.3 percent chose that mainly

257
00:10:01,110 --> 00:09:59,839
negative response

258
00:10:03,350 --> 00:10:01,120
84

259
00:10:05,430 --> 00:10:03,360
of the people surveyed do not want their

260
00:10:07,509 --> 00:10:05,440
contact experiences with non-human

261
00:10:10,310 --> 00:10:07,519
intelligence to stop

262
00:10:11,750 --> 00:10:10,320
and only 9.7 percent believe the

263
00:10:14,389 --> 00:10:11,760

non-human intelligence they are

264

00:10:18,790 --> 00:10:14,399

interacting with are either bad or

265

00:10:20,949 --> 00:10:18,800

malevolent very interesting results

266

00:10:23,910 --> 00:10:20,959

now when it comes to hearing stories

267

00:10:26,470 --> 00:10:23,920

about people encountering alien beings

268

00:10:28,550 --> 00:10:26,480

obviously many of this is anecdotal we

269

00:10:30,550 --> 00:10:28,560

hear about this on social media or

270

00:10:32,790 --> 00:10:30,560

through our friends or contacts or

271

00:10:34,949 --> 00:10:32,800

perhaps at a ufo conference

272

00:10:36,710 --> 00:10:34,959

what's really helpful about this survey

273

00:10:39,350 --> 00:10:36,720

is that we finally have

274

00:10:41,590 --> 00:10:39,360

this put together into a large list we

275

00:10:44,069 --> 00:10:41,600

find out what are the most common types

276

00:10:46,230 --> 00:10:44,079

experienced around the world

277

00:10:48,470 --> 00:10:46,240

now number one might surprise many

278

00:10:50,230 --> 00:10:48,480

people it's an energy being

279

00:10:52,949 --> 00:10:50,240

55

280

00:10:55,670 --> 00:10:52,959

of the people surveyed encountered an

281

00:10:58,069 --> 00:10:55,680

energy being that was number one

282

00:10:58,870 --> 00:10:58,079

number two again i think surprising to

283

00:11:01,910 --> 00:10:58,880

many

284

00:11:03,829 --> 00:11:01,920

human looking being that was 52 percent

285

00:11:06,470 --> 00:11:03,839

of the those surveyed actually

286

00:11:08,870 --> 00:11:06,480

encountered a human looking being

287

00:11:11,509 --> 00:11:08,880

number three is the short gray the three

288

00:11:12,949 --> 00:11:11,519

to four foot tall gray that was 51

289

00:11:15,269 --> 00:11:12,959

percent

290

00:11:18,069 --> 00:11:15,279

next up you have the spirit or ghost

291

00:11:20,389 --> 00:11:18,079

form which was 47 percent

292

00:11:21,350 --> 00:11:20,399

the tall gray which is five to nine feet

293

00:11:23,030 --> 00:11:21,360

tall

294

00:11:24,550 --> 00:11:23,040

33

295

00:11:26,150 --> 00:11:24,560

so by the way if you tally those

296

00:11:27,829 --> 00:11:26,160

together the short gray and the tall

297

00:11:29,350 --> 00:11:27,839

gray they would be number one but when

298

00:11:30,790 --> 00:11:29,360

you separate them

299

00:11:33,110 --> 00:11:30,800

like they are here they come in at

300

00:11:35,590 --> 00:11:33,120

number three for short gray and number

301
00:11:37,190 --> 00:11:35,600
five for the tall grate

302
00:11:40,310 --> 00:11:37,200
after the tall gray we have the

303
00:11:42,470 --> 00:11:40,320
reptilian type at 25 percent

304
00:11:44,630 --> 00:11:42,480
finally we have the insectoid slash

305
00:11:46,710 --> 00:11:44,640
mantid type at 21

306
00:11:48,870 --> 00:11:46,720
now there are many more included besides

307
00:11:50,949 --> 00:11:48,880
these but this gives you the main ones

308
00:11:53,910 --> 00:11:50,959
and how often they are encountered by

309
00:11:57,110 --> 00:11:53,920
people around the world

310
00:11:58,790 --> 00:11:57,120
so just to summarize once again in order

311
00:12:00,870 --> 00:11:58,800
in terms of who is encountered most

312
00:12:03,190 --> 00:12:00,880
often energy being

313
00:12:07,030 --> 00:12:03,200

human looking short gray

314

00:12:09,350 --> 00:12:07,040

spirit or ghost form tall gray reptilian

315

00:12:10,949 --> 00:12:09,360

insectoid slash mantid that is the

316

00:12:11,829 --> 00:12:10,959

ordering

317

00:12:14,150 --> 00:12:11,839

now

318

00:12:16,389 --> 00:12:14,160

in terms of how many that is accounting

319

00:12:19,509 --> 00:12:16,399

for for instance with the energy being

320

00:12:23,590 --> 00:12:19,519

that would include 1 305

321

00:12:24,910 --> 00:12:23,600

experiences human looking 1195

322

00:12:27,829 --> 00:12:24,920

short gray

323

00:12:30,389 --> 00:12:27,839

1173 and on it goes

324

00:12:33,190 --> 00:12:30,399

now what's interesting they also rank

325

00:12:35,590 --> 00:12:33,200

people's responses in terms of positive

326

00:12:39,750 --> 00:12:35,600

negative or neutral

327

00:12:42,470 --> 00:12:39,760

energy beings came in at 48 positive 7

328

00:12:44,710 --> 00:12:42,480

negative 45 neutral

329

00:12:46,949 --> 00:12:44,720

the human looking types came in at 61

330

00:12:49,829 --> 00:12:46,959

percent positive 5

331

00:12:51,829 --> 00:12:49,839

negative 24 neutral so that one was very

332

00:12:53,269 --> 00:12:51,839

positive pay attention to that because

333

00:12:54,870 --> 00:12:53,279

we're going to discuss that later that

334

00:12:57,750 --> 00:12:54,880

was the human looking

335

00:12:58,790 --> 00:12:57,760

next up we have the short gray 29

336

00:13:02,790 --> 00:12:58,800

positive

337

00:13:05,269 --> 00:13:02,800

11 negative 59 neutral so again more

338

00:13:07,990 --> 00:13:05,279

positive than negative but the highest

339

00:13:11,430 --> 00:13:08,000

ranking was the neutral answer

340

00:13:14,230 --> 00:13:11,440

spirit ghost form 46 positive 12 percent

341

00:13:17,269 --> 00:13:14,240

negative 47 percent neutral

342

00:13:19,829 --> 00:13:17,279

tall gray 32 percent positive 12 percent

343

00:13:22,470 --> 00:13:19,839

negative 56 percent neutral so again

344

00:13:24,389 --> 00:13:22,480

neutral is the most common answer but

345

00:13:25,509 --> 00:13:24,399

positive has a higher ranking than

346

00:13:27,990 --> 00:13:25,519

negative

347

00:13:29,590 --> 00:13:28,000

reptilians now these ones are famous for

348

00:13:32,069 --> 00:13:29,600

being quite negative

349

00:13:34,710 --> 00:13:32,079

seen as malevolent by many people

350

00:13:37,190 --> 00:13:34,720

interesting results once again 17

351
00:13:39,990 --> 00:13:37,200
positive 23 negative so this is the

352
00:13:42,790 --> 00:13:40,000
first one we have where the negative

353
00:13:44,470 --> 00:13:42,800
outscores the positive but still 60

354
00:13:45,590 --> 00:13:44,480
percent said neutral which is

355
00:13:47,990 --> 00:13:45,600
interesting

356
00:13:51,030 --> 00:13:48,000
finally for the insectoid mounted types

357
00:13:55,269 --> 00:13:51,040
30 positive 10 negative

358
00:13:59,189 --> 00:13:57,269
now one point i would like to add and

359
00:14:01,829 --> 00:13:59,199
this has been argued by

360
00:14:03,829 --> 00:14:01,839
the free researchers themselves

361
00:14:06,790 --> 00:14:03,839
that part of the reason why this

362
00:14:09,670 --> 00:14:06,800
survey ended up with surprising results

363
00:14:12,310 --> 00:14:09,680

is because for a long time in ufology

364

00:14:14,069 --> 00:14:12,320

circles the fear aspect seemed to be

365

00:14:15,670 --> 00:14:14,079

really trumped up

366

00:14:17,430 --> 00:14:15,680

in other words

367

00:14:19,189 --> 00:14:17,440

that tends to get a lot of attention

368

00:14:21,829 --> 00:14:19,199

it's just the way our species at our

369

00:14:24,790 --> 00:14:21,839

current level of consciousness tends to

370

00:14:26,150 --> 00:14:24,800

respond when you can dial up a fear

371

00:14:28,629 --> 00:14:26,160

dialogue

372

00:14:31,269 --> 00:14:28,639

people will respond and so there does

373

00:14:33,030 --> 00:14:31,279

seem to be a disproportionate level of

374

00:14:35,350 --> 00:14:33,040

fear mongering

375

00:14:37,509 --> 00:14:35,360

in ufology circles historically i think

376

00:14:39,350 --> 00:14:37,519

that's true that that's been the case

377

00:14:40,870 --> 00:14:39,360

and a study like the free research

378

00:14:42,710 --> 00:14:40,880

experimenter study

379

00:14:44,949 --> 00:14:42,720

finally begins to bring some balance

380

00:14:47,030 --> 00:14:44,959

here and if nothing else

381

00:14:50,629 --> 00:14:47,040

ufologists who want to paint a negative

382

00:14:53,189 --> 00:14:50,639

picture have to make sense of this data

383

00:14:55,509 --> 00:14:53,199

now let's move on to the ontological

384

00:14:58,470 --> 00:14:55,519

shock aspect because one really can't

385

00:15:01,110 --> 00:14:58,480

discuss this contact slash abduction

386

00:15:04,310 --> 00:15:01,120

phenomenon without discussing the

387

00:15:06,870 --> 00:15:04,320

ontological shock it is front and center

388

00:15:08,710 --> 00:15:06,880

every single time

389

00:15:10,550 --> 00:15:08,720

now we've discussed the ontological

390

00:15:12,790 --> 00:15:10,560

shock aspect elsewhere but let me

391

00:15:15,430 --> 00:15:12,800

quickly summarize it when people

392

00:15:17,750 --> 00:15:15,440

encounter these beings it is a shocking

393

00:15:20,069 --> 00:15:17,760

encounter because these clearly do not

394

00:15:22,150 --> 00:15:20,079

look human they're not animals native to

395

00:15:24,829 --> 00:15:22,160

the earth they're clearly intelligent

396

00:15:27,829 --> 00:15:24,839

and sophisticated sometimes quite

397

00:15:30,710 --> 00:15:27,839

large and this is shocking

398

00:15:33,350 --> 00:15:30,720

our fear and flight response rises to

399

00:15:35,189 --> 00:15:33,360

the surface pretty much every time that

400

00:15:37,990 --> 00:15:35,199

even if you're generally not a fearful

401

00:15:41,829 --> 00:15:38,000

person your initial evolutionary

402

00:15:43,509 --> 00:15:41,839

biological response is going to be shock

403

00:15:46,230 --> 00:15:43,519

because it's not just about the way they

404

00:15:48,710 --> 00:15:46,240

look and some are quite intimidating but

405

00:15:51,509 --> 00:15:48,720

it's also that our belief system tells

406

00:15:53,430 --> 00:15:51,519

us these should not exist

407

00:15:55,910 --> 00:15:53,440

most people who have these encounters

408

00:15:58,550 --> 00:15:55,920

hadn't even thought about ufos or aliens

409

00:16:00,629 --> 00:15:58,560

beforehand and then suddenly they are in

410

00:16:04,389 --> 00:16:00,639

their midst this is the ontological

411

00:16:06,150 --> 00:16:04,399

shock that john mack talked about

412

00:16:08,310 --> 00:16:06,160

i would also add that we have to be

413

00:16:10,550 --> 00:16:08,320

careful not to commit the error of

414

00:16:12,870 --> 00:16:10,560

speciesism

415

00:16:15,110 --> 00:16:12,880

now i do see this happening people hear

416

00:16:17,509 --> 00:16:15,120

a few stories about one kind of alien

417

00:16:20,069 --> 00:16:17,519

being one species and they draw

418

00:16:22,629 --> 00:16:20,079

conclusions about the entire race

419

00:16:25,030 --> 00:16:22,639

now of course we would cry foul if

420

00:16:26,949 --> 00:16:25,040

people did that about the human race or

421

00:16:29,590 --> 00:16:26,959

if people did that even about a specific

422

00:16:31,670 --> 00:16:29,600

human population oh americans they're

423

00:16:33,910 --> 00:16:31,680

like this oh japanese people they're

424

00:16:36,069 --> 00:16:33,920

like this i've met three of them

425

00:16:38,150 --> 00:16:36,079

even 10 of them even a hundred of them

426

00:16:40,550 --> 00:16:38,160

we have to be careful of that and i

427

00:16:42,710 --> 00:16:40,560

think we because we want to understand

428

00:16:44,790 --> 00:16:42,720

these beings we can quickly make the

429

00:16:46,870 --> 00:16:44,800

mistake of jumping to conclusions before

430

00:16:48,710 --> 00:16:46,880

we have enough data to support that

431

00:16:50,870 --> 00:16:48,720

conclusion

432

00:16:53,030 --> 00:16:50,880

as an example in the

433

00:16:55,509 --> 00:16:53,040

data we just discussed there was more

434

00:16:57,189 --> 00:16:55,519

positive interactions with some of these

435

00:16:58,389 --> 00:16:57,199

species than i think many people would

436

00:17:00,150 --> 00:16:58,399

expect

437

00:17:02,710 --> 00:17:00,160

so that suggests that perhaps this

438

00:17:05,270 --> 00:17:02,720

negative vibe about some of these groups

439

00:17:07,029 --> 00:17:05,280

has circulated in ufology

440

00:17:08,870 --> 00:17:07,039

and it's not really

441

00:17:10,549 --> 00:17:08,880

borne out in the data

442

00:17:12,789 --> 00:17:10,559

i would also add that someone like

443

00:17:15,110 --> 00:17:12,799

sherry wild who's had an experience with

444

00:17:18,069 --> 00:17:15,120

different kinds of entities she sees the

445

00:17:19,350 --> 00:17:18,079

reptilians as misunderstood

446

00:17:20,630 --> 00:17:19,360

perhaps they just have different

447

00:17:22,150 --> 00:17:20,640

mannerisms different ways of

448

00:17:23,029 --> 00:17:22,160

communicating and that's part of the

449

00:17:24,870 --> 00:17:23,039

problem

450

00:17:27,189 --> 00:17:24,880

now i'll be the first to admit there are

451
00:17:29,110 --> 00:17:27,199
some people who say the reptilians do

452
00:17:31,590 --> 00:17:29,120
nasty things to people and you can't

453
00:17:34,310 --> 00:17:31,600
trust them that is part of the

454
00:17:36,549 --> 00:17:34,320
sort of information out there the lore

455
00:17:38,230 --> 00:17:36,559
that's in ufology and yet i just want to

456
00:17:40,950 --> 00:17:38,240
point out that some people have good

457
00:17:43,350 --> 00:17:40,960
experiences with these same entities we

458
00:17:45,510 --> 00:17:43,360
have to take all this into consideration

459
00:17:47,110 --> 00:17:45,520
when we're drawing conclusions to make

460
00:17:51,750 --> 00:17:47,120
sure we don't draw conclusions

461
00:17:56,390 --> 00:17:53,669
now i'd just like to say one thing

462
00:17:59,510 --> 00:17:56,400
undoubtedly that free gets right is that

463
00:18:01,750 --> 00:17:59,520

they put experiencers front and center

464

00:18:03,350 --> 00:18:01,760

while we can take pictures and video of

465

00:18:05,750 --> 00:18:03,360

objects in the sky and that is

466

00:18:08,150 --> 00:18:05,760

fascinating undoubtedly and we can even

467

00:18:09,830 --> 00:18:08,160

glean scientific truths perhaps by some

468

00:18:11,909 --> 00:18:09,840

of these videos

469

00:18:14,950 --> 00:18:11,919

nevertheless the people who are making

470

00:18:17,830 --> 00:18:14,960

contact with the supposed intelligences

471

00:18:20,950 --> 00:18:17,840

operating those craft are experiencers

472

00:18:22,950 --> 00:18:20,960

contactees abductees etc

473

00:18:25,750 --> 00:18:22,960

free understands we have to listen to

474

00:18:27,990 --> 00:18:25,760

these people and when we take an amalgam

475

00:18:32,390 --> 00:18:28,000

of their experiences we really can learn

476

00:18:36,950 --> 00:18:34,870

now a comment about terminology if

477

00:18:39,909 --> 00:18:36,960

someone tends to refer to themselves as

478

00:18:42,549 --> 00:18:39,919

an abductee i will tend to honor that in

479

00:18:43,990 --> 00:18:42,559

how i refer to their experience the same

480

00:18:47,110 --> 00:18:44,000

is true of someone who refers to

481

00:18:49,590 --> 00:18:47,120

themselves as a contactee or a volunteer

482

00:18:52,870 --> 00:18:49,600

which we'll touch on later

483

00:18:55,590 --> 00:18:52,880

also importantly these events also do

484

00:18:57,029 --> 00:18:55,600

not fall into some neat either or kind

485

00:18:59,510 --> 00:18:57,039

of sorting

486

00:19:01,830 --> 00:18:59,520

sometimes the very people who began with

487

00:19:05,029 --> 00:19:01,840

experiences they initially perceived as

488

00:19:07,510 --> 00:19:05,039

frightening traumatizing and dangerous

489

00:19:11,190 --> 00:19:07,520

grow to also see these experiences as

490

00:19:13,510 --> 00:19:11,200

profoundly spiritually transformative

491

00:19:15,430 --> 00:19:13,520

now whitley strieber is just such a

492

00:19:18,390 --> 00:19:15,440

person of course he's perhaps the most

493

00:19:20,150 --> 00:19:18,400

famous abductee in history

494

00:19:23,430 --> 00:19:20,160

he really brought this to the mainstream

495

00:19:24,870 --> 00:19:23,440

in the 1980s with his now famous book

496

00:19:26,950 --> 00:19:24,880

communion

497

00:19:29,750 --> 00:19:26,960

now he refers to his early abduction

498

00:19:32,390 --> 00:19:29,760

experiences as rape that's the word he

499

00:19:35,190 --> 00:19:32,400

used and continues to use

500

00:19:38,150 --> 00:19:35,200

however he also recognizes that the

501
00:19:40,470 --> 00:19:38,160
fight-or-flight aspect of our minds that

502
00:19:42,310 --> 00:19:40,480
is in many ways an instinctual response

503
00:19:44,710 --> 00:19:42,320
that emerges before

504
00:19:45,990 --> 00:19:44,720
higher order rational thought can even

505
00:19:48,310 --> 00:19:46,000
come online

506
00:19:50,230 --> 00:19:48,320
provokes very strongly negative

507
00:19:53,430 --> 00:19:50,240
reactions in us

508
00:19:56,870 --> 00:19:53,440
now over time strieber has come to see

509
00:19:58,870 --> 00:19:56,880
these experiences as traumatic and yet

510
00:20:01,190 --> 00:19:58,880
capable of producing the kind of

511
00:20:03,669 --> 00:20:01,200
leverage needed to produce the most

512
00:20:06,789 --> 00:20:03,679
powerful spiritual transformations

513
00:20:09,750 --> 00:20:06,799

available to human beings in other words

514

00:20:13,110 --> 00:20:09,760

he sees the two as part and parcel

515

00:20:15,669 --> 00:20:13,120

somehow the extreme discomfort is key

516

00:20:18,390 --> 00:20:15,679

to the potential power it has

517

00:20:20,789 --> 00:20:18,400

to enact transformation in the human

518

00:20:23,029 --> 00:20:20,799

being

519

00:20:25,750 --> 00:20:23,039

i've also heard strieber talk about the

520

00:20:27,909 --> 00:20:25,760

kind of experience we're discussing here

521

00:20:30,149 --> 00:20:27,919

as a kind of birthing process

522

00:20:31,669 --> 00:20:30,159

and in the same way that when a baby is

523

00:20:33,510 --> 00:20:31,679

born comes into the world and

524

00:20:36,710 --> 00:20:33,520

immediately starts crying because it's

525

00:20:38,149 --> 00:20:36,720

so discombobulating it's so different

526
00:20:39,510 --> 00:20:38,159
from the experience they were having

527
00:20:41,830 --> 00:20:39,520
inside the womb

528
00:20:43,350 --> 00:20:41,840
this is something akin to what happens

529
00:20:45,110 --> 00:20:43,360
to experiencers

530
00:20:47,830 --> 00:20:45,120
their normal reality what has been

531
00:20:49,909 --> 00:20:47,840
familiar up until then suddenly is

532
00:20:52,549 --> 00:20:49,919
pulled out from under them like a rug

533
00:20:53,830 --> 00:20:52,559
everything suddenly changes in a moment

534
00:20:54,710 --> 00:20:53,840
because again

535
00:20:56,950 --> 00:20:54,720
these

536
00:20:58,870 --> 00:20:56,960
experiences are highly traumatic highly

537
00:21:00,950 --> 00:20:58,880
discombobulating there's a lot of

538
00:21:02,950 --> 00:21:00,960

ontological shock because your entire

539

00:21:04,070 --> 00:21:02,960

belief system about the nature of

540

00:21:06,870 --> 00:21:04,080

reality

541

00:21:08,230 --> 00:21:06,880

changes sometimes in an instant

542

00:21:10,230 --> 00:21:08,240

and yet

543

00:21:12,390 --> 00:21:10,240

strieber's point is that that's exactly

544

00:21:14,789 --> 00:21:12,400

what these others are trying to do is to

545

00:21:16,470 --> 00:21:14,799

help us see reality differently and

546

00:21:19,590 --> 00:21:16,480

perhaps that's not something that can

547

00:21:23,110 --> 00:21:19,600

happen without some degree of trauma

548

00:21:27,909 --> 00:21:25,110

now we should also discuss stockholm

549

00:21:31,029 --> 00:21:27,919

syndrome because some people will argue

550

00:21:33,909 --> 00:21:31,039

when abductees contactees report

551
00:21:35,830 --> 00:21:33,919
positive experiences it may be a case of

552
00:21:39,990 --> 00:21:35,840
stockholm syndrome

553
00:21:43,029 --> 00:21:40,000
is where people identify with their

554
00:21:45,510 --> 00:21:43,039
captors in order to maintain some degree

555
00:21:47,590 --> 00:21:45,520
of sovereignty and agency over their

556
00:21:49,190 --> 00:21:47,600
circumstance in other words when they

557
00:21:51,430 --> 00:21:49,200
have no control

558
00:21:54,390 --> 00:21:51,440
they shift their perspective so as to

559
00:21:56,630 --> 00:21:54,400
maintain some semblance of control or at

560
00:21:58,470 --> 00:21:56,640
least the illusion of it

561
00:22:00,710 --> 00:21:58,480
so in other words historically when

562
00:22:03,190 --> 00:22:00,720
people have been taken captive hostages

563
00:22:05,669 --> 00:22:03,200

and whatnot they will begin to identify

564

00:22:08,470 --> 00:22:05,679

and be sympathetic to the cause of their

565

00:22:11,350 --> 00:22:08,480

captors merely to allow themselves to

566

00:22:12,549 --> 00:22:11,360

experience some degree of freedom

567

00:22:14,390 --> 00:22:12,559

sovereignty

568

00:22:16,470 --> 00:22:14,400

agency again

569

00:22:18,789 --> 00:22:16,480

this has been noted in historical

570

00:22:21,190 --> 00:22:18,799

situations for human beings

571

00:22:23,110 --> 00:22:21,200

many will look at the abduction scenario

572

00:22:25,270 --> 00:22:23,120

and say that even when people report

573

00:22:27,029 --> 00:22:25,280

positive encounters perhaps this is

574

00:22:29,029 --> 00:22:27,039

what's going on

575

00:22:30,950 --> 00:22:29,039

while i think that is part of it and

576

00:22:33,110 --> 00:22:30,960

sometimes that may happen

577

00:22:35,510 --> 00:22:33,120

when you do a close reading of the kind

578

00:22:37,750 --> 00:22:35,520

of experiences people have there is not

579

00:22:40,390 --> 00:22:37,760

a disproportionately positive response

580

00:22:42,070 --> 00:22:40,400

based on what actually is described so i

581

00:22:44,230 --> 00:22:42,080

think that while we should be aware of

582

00:22:46,789 --> 00:22:44,240

stockholm syndrome it doesn't nearly

583

00:22:50,230 --> 00:22:46,799

account for all of the positive feedback

584

00:22:54,470 --> 00:22:51,750

another factor that i think we should

585

00:22:55,990 --> 00:22:54,480

consider is when information is lost in

586

00:22:57,909 --> 00:22:56,000

translation

587

00:23:00,070 --> 00:22:57,919

we all know what it's like to experience

588

00:23:02,549 --> 00:23:00,080

cross-cultural communication that goes

589

00:23:04,310 --> 00:23:02,559

awry where various faux pas happen

590

00:23:07,029 --> 00:23:04,320

inadvertently because you don't know

591

00:23:08,870 --> 00:23:07,039

about the culture and its norms when you

592

00:23:09,909 --> 00:23:08,880

go there

593

00:23:11,669 --> 00:23:09,919

now

594

00:23:13,750 --> 00:23:11,679

here we're talking about different

595

00:23:15,909 --> 00:23:13,760

species altogether so what i just

596

00:23:17,909 --> 00:23:15,919

described was communication that goes

597

00:23:19,270 --> 00:23:17,919

awry within the same species but a

598

00:23:20,549 --> 00:23:19,280

different culture

599

00:23:22,630 --> 00:23:20,559

here we're talking about different

600

00:23:24,950 --> 00:23:22,640

species altogether it should not

601
00:23:27,430 --> 00:23:24,960
surprise us that sometimes

602
00:23:29,350 --> 00:23:27,440
things get lost in translation

603
00:23:31,590 --> 00:23:29,360
because this is not just again about

604
00:23:33,510 --> 00:23:31,600
different cultural backgrounds

605
00:23:35,750 --> 00:23:33,520
we're talking about very different

606
00:23:37,510 --> 00:23:35,760
biological histories the norms are going

607
00:23:39,750 --> 00:23:37,520
to be very different

608
00:23:41,110 --> 00:23:39,760
communication becomes much more complex

609
00:23:43,590 --> 00:23:41,120
because of this

610
00:23:44,789 --> 00:23:43,600
and as the movie arrival did a wonderful

611
00:23:46,470 --> 00:23:44,799
job of

612
00:23:48,870 --> 00:23:46,480
describing

613
00:23:50,470 --> 00:23:48,880

sometimes even these beings

614

00:23:53,350 --> 00:23:50,480

experience of reality might be

615

00:23:55,350 --> 00:23:53,360

profoundly different time was remarkably

616

00:23:57,830 --> 00:23:55,360

different for the

617

00:24:00,230 --> 00:23:57,840

alien beings in the movie arrival and

618

00:24:01,750 --> 00:24:00,240

that completely changed the nature of

619

00:24:04,630 --> 00:24:01,760

the communication

620

00:24:07,190 --> 00:24:04,640

and it took someone with real insight to

621

00:24:08,870 --> 00:24:07,200

begin to bridge that gap

622

00:24:10,870 --> 00:24:08,880

now i would add that when it comes to

623

00:24:12,230 --> 00:24:10,880

the hybridization program that we hear

624

00:24:14,549 --> 00:24:12,240

so much about

625

00:24:17,990 --> 00:24:14,559

some contactees have said that they were

626

00:24:20,549 --> 00:24:18,000

told that these hybrids will also serve

627

00:24:21,830 --> 00:24:20,559

to bridge that communication gap because

628

00:24:24,230 --> 00:24:21,840

they'll have a bit of a shared

629

00:24:26,710 --> 00:24:24,240

biological history between the two

630

00:24:28,950 --> 00:24:26,720

different species and this allows for

631

00:24:31,430 --> 00:24:28,960

greater communication for that gap to be

632

00:24:33,510 --> 00:24:31,440

bridged finally that is one of the

633

00:24:37,110 --> 00:24:33,520

arguments put forward to explain the

634

00:24:41,990 --> 00:24:39,750

another aspect of the contact phenomenon

635

00:24:44,549 --> 00:24:42,000

that is complicated and it only makes

636

00:24:46,870 --> 00:24:44,559

this discussion that much more complex

637

00:24:48,470 --> 00:24:46,880

and difficult to parse out

638

00:24:51,110 --> 00:24:48,480

is the fact that there seems to be a

639

00:24:53,990 --> 00:24:51,120

co-authoring aspect with many

640

00:24:56,149 --> 00:24:54,000

experiences in these alternate realms

641

00:24:58,950 --> 00:24:56,159

so here i'm not just talking about

642

00:25:02,149 --> 00:24:58,960

contact with supposed alien beings

643

00:25:04,789 --> 00:25:02,159

aboard ufo craft i'm also talking about

644

00:25:07,190 --> 00:25:04,799

people who have out of body experiences

645

00:25:09,990 --> 00:25:07,200

or shamanic journeys where they

646

00:25:12,230 --> 00:25:10,000

encounter beings where the people's

647

00:25:14,710 --> 00:25:12,240

energy that they bring to the experience

648

00:25:16,789 --> 00:25:14,720

the priming of the experience really

649

00:25:19,269 --> 00:25:16,799

matters what we bring to these

650

00:25:21,510 --> 00:25:19,279

experiences seems to have a lot to do

651

00:25:23,510 --> 00:25:21,520

with what we end up experiencing

652

00:25:25,750 --> 00:25:23,520

so this only makes this conversation

653

00:25:27,590 --> 00:25:25,760

that much more complex but i think we

654

00:25:29,750 --> 00:25:27,600

really do have to make sense of this we

655

00:25:32,310 --> 00:25:29,760

have to account for it and when we're

656

00:25:33,590 --> 00:25:32,320

collating the data we have to make note

657

00:25:37,990 --> 00:25:33,600

of

658

00:25:41,350 --> 00:25:38,000

not that people brought to the

659

00:25:43,909 --> 00:25:41,360

experience the degree of positivity etc

660

00:25:46,230 --> 00:25:43,919

and we should make note of that and then

661

00:25:48,630 --> 00:25:46,240

compare one to another and how much does

662

00:25:51,269 --> 00:25:48,640

that change the nature of the experience

663

00:25:53,269 --> 00:25:51,279

because again the co-authoring aspect

664

00:25:56,149 --> 00:25:53,279

seems to be key in many of these

665

00:25:57,909 --> 00:25:56,159

encounters

666

00:25:59,909 --> 00:25:57,919

i also think it's important to remember

667

00:26:01,990 --> 00:25:59,919

that certain behaviors

668

00:26:04,549 --> 00:26:02,000

are more likely to encourage contact

669

00:26:06,630 --> 00:26:04,559

than others now to be sure some people

670

00:26:08,950 --> 00:26:06,640

have contact experiences that seemingly

671

00:26:11,190 --> 00:26:08,960

has nothing to do with what they did

672

00:26:13,190 --> 00:26:11,200

but for those who want to proactively

673

00:26:14,549 --> 00:26:13,200

encourage contact there are things you

674

00:26:16,630 --> 00:26:14,559

can do

675

00:26:18,950 --> 00:26:16,640

earlier on we discussed the figure of

676

00:26:21,190 --> 00:26:18,960

whitley strieber now he has said that

677

00:26:23,669 --> 00:26:21,200

meditation has been key for him when it

678

00:26:25,990 --> 00:26:23,679

comes to contacting these others

679

00:26:28,470 --> 00:26:26,000

and he said that from his perspective

680

00:26:30,549 --> 00:26:28,480

when we meditate we become like beacons

681

00:26:31,430 --> 00:26:30,559

of light that allow these others to see

682

00:26:33,510 --> 00:26:31,440

us

683

00:26:35,830 --> 00:26:33,520

that our being kind of shines into the

684

00:26:36,950 --> 00:26:35,840

universe and we become apparent to these

685

00:26:39,029 --> 00:26:36,960

others

686

00:26:42,070 --> 00:26:39,039

of course this is somewhat similar to

687

00:26:45,350 --> 00:26:42,080

the ce5 protocols when we project our

688

00:26:47,350 --> 00:26:45,360

location in a loving inviting peaceful

689

00:26:49,590 --> 00:26:47,360

kind of manner out to these others in

690

00:26:50,789 --> 00:26:49,600

the universe so they can hone in on our

691

00:26:52,870 --> 00:26:50,799

location

692

00:26:56,070 --> 00:26:52,880

these behaviors have been demonstrated

693

00:27:00,470 --> 00:26:56,080

to increase the likelihood by far that

694

00:27:04,390 --> 00:27:02,630

furthermore it's important to add that

695

00:27:06,950 --> 00:27:04,400

in addition to these behaviors

696

00:27:08,149 --> 00:27:06,960

increasing the likelihood of contact

697

00:27:09,510 --> 00:27:08,159

happening

698

00:27:11,990 --> 00:27:09,520

getting back to what we discussed

699

00:27:15,110 --> 00:27:12,000

earlier with the co-authoring aspect of

700

00:27:17,430 --> 00:27:15,120

these encounters it also increases the

701
00:27:20,310 --> 00:27:17,440
likelihood that you'll have positive

702
00:27:22,470 --> 00:27:20,320
encounters with positive entities again

703
00:27:24,710 --> 00:27:22,480
this bears out in the data

704
00:27:27,750 --> 00:27:24,720
while there are some who look at the ce5

705
00:27:30,389 --> 00:27:27,760
protocols or heist human initiated

706
00:27:31,830 --> 00:27:30,399
contact events

707
00:27:33,430 --> 00:27:31,840
while some will look at that and say

708
00:27:34,789 --> 00:27:33,440
that's dangerous you don't know what you

709
00:27:37,269 --> 00:27:34,799
might attract

710
00:27:39,909 --> 00:27:37,279
that assumes that you're not entering in

711
00:27:42,149 --> 00:27:39,919
with a certain kind of priming and again

712
00:27:45,350 --> 00:27:42,159
i'm suggesting that the protocols within

713
00:27:47,990 --> 00:27:45,360

ce5 or heiss or what whitley strieber is

714

00:27:49,190 --> 00:27:48,000

describing in his meditation protocols

715

00:27:52,870 --> 00:27:49,200

is about

716

00:27:55,350 --> 00:27:52,880

a projection of connectivity of

717

00:27:57,669 --> 00:27:55,360

brotherhood sisterhood of cosmic

718

00:27:59,430 --> 00:27:57,679

alliance of peace

719

00:28:01,830 --> 00:27:59,440

these are the kind of entities you're

720

00:28:03,750 --> 00:28:01,840

encouraging you're calling and that

721

00:28:05,750 --> 00:28:03,760

tends to be who responds that's just

722

00:28:08,630 --> 00:28:05,760

what the data tells us

723

00:28:11,029 --> 00:28:08,640

while there are a few and i mean a very

724

00:28:14,230 --> 00:28:11,039

few encounters where people really were

725

00:28:15,430 --> 00:28:14,240

following the heist or ce5 protocols

726

00:28:17,430 --> 00:28:15,440

while there were a few that were

727

00:28:19,990 --> 00:28:17,440

negative that beings that you didn't

728

00:28:22,470 --> 00:28:20,000

expect showed up the vast majority of

729

00:28:25,590 --> 00:28:22,480

the time those encounters are positive

730

00:28:28,470 --> 00:28:25,600

again that's just what the data suggests

731

00:28:30,470 --> 00:28:28,480

so this is important to pay attention to

732

00:28:32,149 --> 00:28:30,480

to be cognizant of when it comes to

733

00:28:35,669 --> 00:28:32,159

actually engaging in these kind of

734

00:28:39,909 --> 00:28:37,510

now in western civilization where

735

00:28:42,630 --> 00:28:39,919

everything's been flattened because of

736

00:28:44,470 --> 00:28:42,640

reductionistic materialism or we're told

737

00:28:47,269 --> 00:28:44,480

that what we think about things doesn't

738

00:28:49,190 --> 00:28:47,279

matter that doesn't change reality

739

00:28:50,950 --> 00:28:49,200

the truth is in these subtle realms

740

00:28:53,190 --> 00:28:50,960

which seems to be the realms that many

741

00:28:54,870 --> 00:28:53,200

of these encounters with these others

742

00:28:56,870 --> 00:28:54,880

occur in

743

00:28:59,510 --> 00:28:56,880

intentionality really does matter in

744

00:29:01,590 --> 00:28:59,520

these subtle realms what we prime the

745

00:29:04,470 --> 00:29:01,600

experience with really has a profound

746

00:29:07,350 --> 00:29:04,480

effect on the nature of the experience

747

00:29:09,510 --> 00:29:07,360

now in a direct analogy we know now that

748

00:29:12,070 --> 00:29:09,520

negative thoughts when experienced and

749

00:29:14,230 --> 00:29:12,080

dwelt on for years and years have

750

00:29:15,669 --> 00:29:14,240

directly detrimental effects on our

751
00:29:17,669 --> 00:29:15,679
physical health

752
00:29:21,269 --> 00:29:17,679
this is somewhat akin to that on a

753
00:29:25,909 --> 00:29:23,750
it's important to add that while many

754
00:29:28,149 --> 00:29:25,919
experiences turn out to be positive and

755
00:29:30,549 --> 00:29:28,159
the data bears that out we talked about

756
00:29:32,230 --> 00:29:30,559
that in terms of the results from the

757
00:29:33,430 --> 00:29:32,240
experience for research study conducted

758
00:29:35,350 --> 00:29:33,440
by free

759
00:29:37,669 --> 00:29:35,360
some people do indeed have negative

760
00:29:39,830 --> 00:29:37,679
experiences and negative entities do

761
00:29:41,510 --> 00:29:39,840
exist i want to make that clear and

762
00:29:44,149 --> 00:29:41,520
sometimes when i say negative what we

763
00:29:47,110 --> 00:29:44,159

really mean is immature self-serving

764

00:29:48,470 --> 00:29:47,120

entities do exist we should be aware of

765

00:29:50,710 --> 00:29:48,480

that

766

00:29:52,470 --> 00:29:50,720

and we certainly don't want to blame or

767

00:29:54,710 --> 00:29:52,480

shame anyone who has a negative

768

00:29:56,230 --> 00:29:54,720

experience it's not their fault and

769

00:29:58,310 --> 00:29:56,240

these do happen

770

00:30:00,549 --> 00:29:58,320

and sometimes there's really nothing you

771

00:30:02,789 --> 00:30:00,559

can do about it you very much are a

772

00:30:05,350 --> 00:30:02,799

victim in some of these circumstances

773

00:30:07,669 --> 00:30:05,360

and we should be aware of that cognizant

774

00:30:10,710 --> 00:30:07,679

of that and respond to people in like

775

00:30:14,230 --> 00:30:12,310

now if you've been around these circles

776
00:30:16,630 --> 00:30:14,240
for long enough you'll encounter groups

777
00:30:19,269 --> 00:30:16,640
of people who are convinced that all

778
00:30:21,430 --> 00:30:19,279
encounters with the others are negative

779
00:30:23,190 --> 00:30:21,440
that all of the others are malevolent

780
00:30:24,710 --> 00:30:23,200
that they have negative intentions

781
00:30:26,710 --> 00:30:24,720
towards us

782
00:30:29,510 --> 00:30:26,720
they want to take over our civilization

783
00:30:31,269 --> 00:30:29,520
destroy us turn us into zombie humans

784
00:30:32,470 --> 00:30:31,279
many different arguments but they're all

785
00:30:34,389 --> 00:30:32,480
negative

786
00:30:36,310 --> 00:30:34,399
on the flip side you have some people

787
00:30:38,149 --> 00:30:36,320
who are convinced groups of people in

788
00:30:40,470 --> 00:30:38,159

fact that are convinced that all of this

789

00:30:42,630 --> 00:30:40,480

is love and light that there can be no

790

00:30:45,430 --> 00:30:42,640

such thing as a non-human intelligent

791

00:30:47,430 --> 00:30:45,440

entity that doesn't mean you well they

792

00:30:50,310 --> 00:30:47,440

assume that they're all positive all

793

00:30:52,789 --> 00:30:50,320

loving all here to help us grow neither

794

00:30:54,470 --> 00:30:52,799

one of these positions makes sense to me

795

00:30:56,950 --> 00:30:54,480

and both of them sound more like

796

00:30:58,230 --> 00:30:56,960

religious dogma from my point of view

797

00:31:01,110 --> 00:30:58,240

because again it's about people

798

00:31:02,789 --> 00:31:01,120

projecting onto the world even if it's a

799

00:31:05,909 --> 00:31:02,799

world beyond what we've been accustomed

800

00:31:08,549 --> 00:31:05,919

to they're still projecting their

801
00:31:10,149 --> 00:31:08,559
preferred reality onto that rather than

802
00:31:13,750 --> 00:31:10,159
actually paying attention to what the

803
00:31:17,269 --> 00:31:15,590
it's also important to remember that

804
00:31:19,509 --> 00:31:17,279
even snakes and spiders that are

805
00:31:22,149 --> 00:31:19,519
completely non-venomous

806
00:31:24,549 --> 00:31:22,159
scare us half to death because of that

807
00:31:28,070 --> 00:31:24,559
same fight flight pre-rational

808
00:31:30,070 --> 00:31:28,080
instinctive reaction i discussed earlier

809
00:31:32,950 --> 00:31:30,080
a few years ago a movie called district

810
00:31:35,029 --> 00:31:32,960
9 came out and it had aliens in it

811
00:31:37,830 --> 00:31:35,039
and the show runners wanted to generate

812
00:31:39,909 --> 00:31:37,840
empathy from the audience towards these

813
00:31:41,909 --> 00:31:39,919

aliens and what they found in their

814

00:31:44,710 --> 00:31:41,919

research is that they had to make these

815

00:31:47,669 --> 00:31:44,720

aliens look somewhat humanoid to even

816

00:31:49,669 --> 00:31:47,679

generate empathy amongst the audience

817

00:31:51,590 --> 00:31:49,679

if they look too much like spiders for

818

00:31:53,830 --> 00:31:51,600

instance the majority of the audience

819

00:31:56,549 --> 00:31:53,840

wouldn't even be able to generate that

820

00:31:58,630 --> 00:31:56,559

empathetic feeling regardless of the

821

00:32:00,950 --> 00:31:58,640

actions of these others

822

00:32:03,190 --> 00:32:00,960

and even worse and more telling in light

823

00:32:05,509 --> 00:32:03,200

of today's conversation they wouldn't

824

00:32:06,549 --> 00:32:05,519

even be aware of that irrational

825

00:32:08,630 --> 00:32:06,559

thinking

826
00:32:11,190 --> 00:32:08,640
they would be just completely devoid of

827
00:32:13,669 --> 00:32:11,200
compassion for another's plight

828
00:32:15,830 --> 00:32:13,679
again we might ask here who are the

829
00:32:18,630 --> 00:32:15,840
scary evil aliens

830
00:32:23,110 --> 00:32:20,630
based on what we just discussed i would

831
00:32:25,110 --> 00:32:23,120
say that at least potentially it often

832
00:32:27,509 --> 00:32:25,120
can be

833
00:32:29,190 --> 00:32:27,519
and on that note we've come to the close

834
00:32:31,029 --> 00:32:29,200
of another edition of the point of

835
00:32:33,509 --> 00:32:31,039
convergence podcast

836
00:32:35,669 --> 00:32:33,519
as always let's keep this conversation

837
00:32:37,909 --> 00:32:35,679
going and growing

838
00:32:39,669 --> 00:32:37,919

but until next time friends from deep

839

00:32:42,950 --> 00:32:39,679

within the blue ridge mountains of north